

- 1) His apostolic authority and commission came directly from Christ by **s**_____ revelation.
- 2) It did not come to him by human intervention, especially from the other apostles or from any leader or group of leaders in the Jerusalem church.
7. Paul begins his attack

Gal 1:1 Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead)
8. An apostle was someone **s**_____ with a special message or commission.

Jesus is called the apostle and high Priest of our confession in Heb 3:1.
9. Paul's call to be an **a**_____

Acts 9:15 "... (Saul) is a chosen vessel of Mine to bear My name before Gentiles (nations), kings, and the children of Israel."

Acts 13:47 For so the Lord has commanded us: "I have set you as a light to the Gentiles (nations), that you should be for salvation to the ends of the earth."

Acts 22:21 ...the Lord said to me, "Go, for I will send you far away unto the Gentiles (nations)." (Amp)

Acts 26:15b "I am Jesus... 7 I will deliver you from the [Jewish] people, as well as [from] the Gentiles (the people of other nations), to whom I now send you, 18 to open their eyes, [in order] to turn [them] from darkness to light, and [from] the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me."

Gal. 1:10 For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ. 11 But I make known to you, brethren, that the gospel which was preached by me is not according to

- man. 12 For I neither received it from man, nor was I taught [it], but [it came] through the revelation of Jesus Christ.
10. Paul's autobiographical sketch (*from F.F. Bruce*)
 - i. His pre-conversion days (v.13-14)
 - ii. His conversion, call and prompt obedience (v.15-17)
 - iii. His first Jerusalem visit (v.18-20)
 - iv. His sojourn in Syria-Cilicia (v.21-24)
 - v. His second Jerusalem visit (Gal. 2.1-10)
 - vi. His dispute with Peter at Antioch (Gal. 2.11-14).
 11. The truth and effectiveness of Paul's message depended on the **p**_____ and evidence of his calling to salvation and service as an apostle.
 12. We can never be effective in our surrender to the fulfillment of the Great Commission until we are **c**_____ of our calling to salvation by God in Christ Jesus.
 13. In verses 15-16 we see Paul's call to salvation.

In Rom. 1.1 is his call to service.
 14. In Roman 1.6, he reminds us that we, too, are called by Jesus Christ. We are called...

• Rom. 1.7	to be s _____	salvation
• Rom. 8.28	according to His purpose	s _____
• Gal. 1.6	into the g _____ of Christ	salvation
• 1 Th. 2.12	unto his kingdom and glory	service
• 1 Tim. 6.12	to eternal life	s _____
• 2 Tim. 1.9	with a holy calling	service
• 1 Pet. 2.9	out of d _____	salvation
• 1 Pet. 3.9	to obtain a blessing	service
• 1 Pet. 5.10	unto his eternal glory by JC	s _____
• 2 Pet. 1.3	to glory and virtue	service

15. Not only has the Christian been called to salvation and service, but he is required to make that calling **s**_____. 2 Pet. 1:5-10

16. Salvation begins with faith, and in these verses Peter says that we should exercise the faith that saves us and see that there is developed within us...

- **V**_____ Good character, moral excellence
- Knowledge Spiritual understanding
- **S**_____ Alert discipline
- Steadfastness Patient endurance, perseverance
- Godliness Reverent wonder
- Brotherly affection Warm friendliness toward other Christians
- **L**_____ Generous love

17. In these verses, Peter has given us a test by which we can determine...

- 1) whether or not we have been called into the kingdom of God
- 2) why we may be ineffective and unfruitful in our Christian walk

18. If upon self-examination you discover that these qualities are the hallmarks of your life, you can rest assured...

- 1) that you are **s**_____
- 2) that you will never fall (**v. 10**)
- 3) that your testimony will be **e**_____
- 4) that your labor for the kingdom will be fruitful

GALATIANS PART 2

GAL. 1.1, 10-12

1. The issue at question in the letter to the Galatians is that of salvation in Christ **a**_____ by grace alone through faith alone.
2. Judaizers – taught that, to become a Christian, a person must first become a **J**_____, that they must obey the Law of Moses, and that all males must be circumcised.
3. Libertines – taught that the grace of God had freed them to live as they pleased, so they were under obligation to no law.
4. Paul commends the churches.

1 Thess. 1:2 We give thanks to God always for you all, making mention of you in our prayers, 3 remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father...

Rom. 1:8 I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world.

Eph. 1:15 ...because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers,

1 Cor 1:4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, 5 that you were enriched in everything by Him in all utterance and all knowledge, 6 even as the testimony of Christ was confirmed in you...

5. Paul states the **p**_____ in the churches of Galatia.

Gal. 1:6 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, 7 which is not another; but there are some who trouble you and want to pervert the gospel of Christ.

6. Paul wants to make two points very clear to the Galatians about his authority to speak for Christ: